

BASIC DETAILS

45263--BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK

Dated : 20/09/2021

| | | | |
|--|---|------------------------------------|------------------------|
| SCHOOL NAME | BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK | SCHOOL CODE | 45263 |
| ADDRESS | BRS GLOBAL SCHOOL,NO 15/3 KASAVANAHALLI VILLAGE,SARJAPURA MAIN ROAD | AFFILIATION CODE | 830346 |
| PRINCIPAL | MRS JUHEE SARIN | PRINCIPAL'S CONTACT NUMBER | 9845620489 |
| PRINCIPAL'S EMAIL ID | brsglobal@gmail.com | PRINCIPAL'S RETIREMENT DATE | 03/10/2027 |
| SCHOOL'S CONTACT NUMBER | 080-42172280 | SCHOOL'S EMAIL ID | brsglobal@gm |
| SCHOOL'S WEBSITE | www.brseducation.in | SCHOOL'S FAX NUMBER | 08042172280 |
| LANDMARK NEAR SCHOOL | Amrita Engineering College | YEAR OF ESTABLISHMENT | 2008 |
| AFFILIATION VALIDITY | 2018 TO 2020 | AFFILIATION STATUS | PROVISIONA |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | BRS Educational & Charitable Trust (Regd) | REGISTRATION DATE | 25/10/2007 |
| SOCIETY REGISTRATION NUMBER | BNG(U)-VRT/215 IV 2007-08 | REGISTRATION VALIDITY | PERMANENT REGISTRAT |

| | | | |
|-----------------------------------|---|-----------------------|-------|
| SCHOOL NAME | BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK | SCHOOL CODE | 45263 |
| VOCATIONAL/SKILL SUBJECTS? | | NUMBER, IF ANY | |

FACULTY DETAILS

| | | |
|---|-----|--|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 37 | NUMBER OF PGTs |
| NUMBER OF TGTs | 11 | NUMBER OF PRTs |
| NUMBER OF PETs | 2 | OTHER NON-TEACHING STAFF |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 35 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? | YES | NUMBER OF NTTs |

STUDENT DETAILS

45263--BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK

Dated : 20/12/2021

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 1 | 2 | 29 | 50 |

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 8 | 2 | 5 | 49 |
| 9 | 2 | 6 | 53 |
| 10 | 1 | 1 | 39 |
| 11 | 4 | 18 | 18 |
| 12 | 3 | 2 | 7 |

ACADEMIC DETAILS

45263--BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK

Dated : 08/01/2022

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|---|
| 184---ENGLISH LANG & LIT. 085---HINDI COURSE-B 086---SCIENCE 241---MATHEMATICS BASIC 015---KANNADA 041---MATHEMATICS 087---SOCIAL SCIENCE | 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 027---HISTORY |

INFRASTRUCTURE DETAILS

45263--BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK

Dated : 21/06/2021

| | | | |
|--|------|--|----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 1 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 5317 | TOTAL NUMBER OF PLAYGROUNDS | 1 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 2500 | TOTAL NUMBER OF ROOMS | 60 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 5 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 5 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 50 | TOTAL NUMBER OF MALE REST ROOM | 5 |
| TOTAL NUMBER OF FEMALE REST ROOM | 7 | NUMBER OF GIRLS TOILET | 20 |
| NUMBER OF BOYS TOILET | 20 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 7 | NUMBER OF WASHROOMS FOR MALE STAFF | 5 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 5 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 5 | NUMBER OF AUDITORIUMS | 1 |

| | | | |
|--|-----|--|-----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 1 |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 40 | DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | NO |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | NO | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 14 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 3 | TOTAL NUMBER OF DRIVERS | 15 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 13 | NUMBER OF ACTIVITY ROOMS | 5 |

| | | | |
|---|------|---|------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 1 |
| DAILIES IN THE SCHOOL LIBRARY | 4 | REFERENCE BOOKS IN THE SCHOOL LIBRARY | 350 |
| LIBRARY RESOURCES | 2 | DOES IT HAVE LIBRARY SOFTWARE | No |
| LIBRARY SIZE (IN SQ. METERS) | 139 | COMPUTER LAB SIZE (IN SQ. METERS) | 69.6 |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) | 0 | CHEMISTRY LAB SIZE (IN SQ. METERS) | 69.6 |
| PHYSICS LAB SIZE (IN SQ. METERS) | 69.6 | HOW MANY ROOMS BETWEEN 400 to 500 SQ FT | 0 |
| DOES IT HAVE LIBRARY INTERNET | YES | TOTAL NUMBER OF LABORATORY | 5 |
| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? | Yes | SCHOOL SITE (TEMPORARY / PERMANENT) | PER |
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 | PURPOSE FOR TWO SITES OF THE SCHOOL | 0 |
| BIOLOGY LAB SIZE (IN SQ. METERS) | 69.6 | MATHEMATICS LAB SIZE (IN SQ. METERS) | 69.6 |
| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | No | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | No |
| HOW MANY ROOMS LESS THAN 400 SQ FT | 0 | HOW MANY ROOMS GREATER THAN 500 SQ FT | 28 |

LOCATION DETAILS

45263--BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK

Dated : 21/09/2020

| | | |
|----------------------------------|-------------|---|
| NEAREST NATIONALISED BANK | Andhra Bank | DISTANCE OF BANK FROM SCHOOL IN KM |
|----------------------------------|-------------|---|

| | | |
|----------------------------------|-------------|--|
| NEAREST NATIONALISED BANK | Andhra Bank | DISTANCE OF BANK FROM SCHOOL IN KM |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

45263--BRS GLOBAL CENTRE FOR EXCELLENCE BANGALORE KK

Dated : 22/09/2020

| | | | |
|---|-----|---|---|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | M |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | Y |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | M |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | Y |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | M |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | Y |

| | | | |
|--|-------|---|---|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | N |
| THROUGH INTEGRATION IN ACADEMICS? | | CURRENT ACADEMIC YEAR? | |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 8 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 40000 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 0 |

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

45263--BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK

Dated : 19/03/2021

| | | | |
|---|---------------------------|--|--|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME | K R RAJASHEKAR REDDY | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS | HNR LAYOUT KAIKONDRAHALLI SAR ROAD MAIN ROAD |
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE) | 08042172280 | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE) | 9945109269 |
| SECRETARY NAME | BHAGYA RAJSHEKAR REDDY | TOTAL MEMBERS | 7 |
| WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN | | Yes | |

| | | |
|--|----------------------|---|
| URL OF SCHOOL WEBSITE | www.brseeducation.in | DETAILS OF CURRICULUM |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | Yes | DETAILS OF INFRASTRUCTURE |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | Yes | DETAILS OF TEACHERS TRAINING |
| THE NUMBER OF STUDENTS CLASS WISE | No | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES |
| ANNUAL REPORT | Yes | SCHOOL CIRCULARS |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | Yes | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAW INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS |
| PERIOD OF AFFILIATION | Yes | ACADEMIC CALENDAR OF THE SCHOOL |

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL

OTHER VITAL INFORMATION

45263--BRS GLOBAL SCHOOL CARMELLARAM BANGALORE KK

Dated: 22/06/2024

| | | | |
|---|---------------------------|---|----------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/0 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | yyashuadikari@yahoo.co.in | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Bhagya Rajashekhar R |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9845620489 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | sharmilanayakbrs@gn |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 0 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | 46732 |
| MODE OF SALARY PAYMENT | cheque,bankpayment | NAME OF BANK WITH SALARY ACCOUNT | ICICI BANK |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |

| | | | |
|--|-------------|--|-------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/0 |
|--|-------------|--|-------|

Teachers routinely monitor and assess the reading levels and progress of individual students. This ongoing evaluation directs and informs instruction.

OTHER INFORMATION

| | | |
|--|-----|--|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))? |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ? |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)? |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI |

PEDAGOGICAL PLAN

| | | |
|--|---|---|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV, V, VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? |
|--|---|---|

| | |
|---|-----------------|
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | Bengaluru South |
| ASSEMBLY CONSTITUENCY | Mahadevapura |
| MUNICIPALITY | Bengaluru South |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RESIDENTIAL SCHOOL | NO |
| TYPE OF RESIDENTIAL SCHOOL | |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL | |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 2 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 2 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 2 |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

45263--BRS GLOBAL CENTRE FOR EXCELLENCE BANGALORE KK

Dated : 22/09/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE **OPTIONAL**

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL**

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC **NO** IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER 22

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA |
|---|------------------------|----------------|
| 55 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? | | |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? | | |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | | |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? | | |
| IS STAFF QUARTERS AVAILABLE? | | |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? | | |
| IS ELECTRICITY CONNECTION AVAILABLE? | | |
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | | YES |
| IS LCD PROJECTOR AVAILABLE? | | YES |
| NUMBER OF AVAILABLE PRINTERS | | 4 |
| SPEED OF AVAILABLE PRINTERS | | 40-60 PPM |
| NUMBER OF PHOTOCOPIERS AVAILABLE | | 1 |
| IS LEASE LINE AVAILABLE? | | YES |
| SPEED OF LEASE LINE (IF AVAILABLE) | | 190 |
| IS SCANNER AVAILABLE? | | YES |
| IS RAIN WATER HARVESTING IMPLEMENTED? | | YES |

ENROLLMENT INFORMATION

45263--BRS GLOBAL CENTRE FOR EXCELLENCE BANGALORE KK

Dated : 22/09/2020

CATEGORY WISE STUDENTS

| CLASS | GENERAL | SC | ST | OBC |
|--------------|----------------|-----------|-----------|------------|
|--------------|----------------|-----------|-----------|------------|

| | | | | | |
|-------------------------|----|----|---|---|-----|
| PRIMARY | 15 | 12 | 2 | 0 | 277 |
| MIDDLE | 4 | 5 | 0 | 0 | 196 |
| SECONDARY | 3 | 4 | 0 | 0 | 70 |
| SENIOR SECONDARY | 1 | 1 | 0 | 0 | 5 |

SPORTS INFORMATION

45263--BRS GLOBAL CENTRE FOR EXCELLENCE BANGALORE KK

Dated : 22/09/2020

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

FACILITY INFORMATION

45263--BRS GLOBAL CENTRE FOR EXCELLENCE BANGALORE KK

Dated : 22/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OB |
|-----------------|----------------|-----------|-----------|-----------|
| FREE TEXT BOOKS | 0 | 5 | 4 | 1 |
| FREE UNIFORMS | 0 | 5 | 4 | 1 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY |
|-------------------|-------------------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 |
| LOW VISION KIT | 0 | 0 |
| BRACES | 0 | 0 |
| CRUTCHES | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 |
| CALIPERS | 0 | 0 |
| TRI CYCLES | 0 | 0 |